

Lake Tahoe Shoreline Plan

## **AGENDA: Joint Fact Finding Committee #7**

**2:00-4:00, Tuesday, Jan. 31, 2017**

@ TRPA, 128 Market Street, Stateline, NV



**Call In Line: +1 (669) 224-3212, Access Code: 814-606-093**

Contact: Rebecca Cremeen, TRPA, Tel: 775-589-5214 [rcremeen@trpa.org](mailto:rcremeen@trpa.org)

---

2:00	<b>Introductions, Agenda Review</b>
2:05	<b>Updates and Follow Up on Action Items</b> <i>Materials: JFF Meeting Summary, attached and to be posted at:</i> <a href="http://shorelineplan.org/meetings/">http://shorelineplan.org/meetings/</a>
2:15	<b>Blue Boating Program Recommendations</b> The 2008 Shorezone Plan included an adaptive management system, which required an annual report with information and recommendations. The only report prepared under the 2008 Shorezone Plan was the 2010 Annual Shorezone Program Report. The 2010 Report provides an overview of the Blue Boating Program, which was developed to mitigate for potential water quality, air quality, and noise impacts associated with boating activity. Please review the Blue Boating Program information in the 2010 Report. The JFF committee will develop recommendations regarding how boating should be mitigated in the new Shoreline Plan.  <i>Materials:</i> 2010 Annual Shorezone Program Report ( <a href="http://www.trpa.org/wp-content/uploads/2010-TRPA-Shorezone-Program-Report.pdf">http://www.trpa.org/wp-content/uploads/2010-TRPA-Shorezone-Program-Report.pdf</a> ). The Blue Boating Program is addressed in Section 2.3 Blue Boating Element (Pg. 369), Appendix A Blue Boating Mitigation (Pg. 405), and Blue Boating Phase II Implementation Plan (Pg. 419).
2:45	BREAK
3:00	<b>Estimating Watercraft Use and Emissions Associated with Moorings</b> Adam Lewandowski, Ascent Environmental  Adam presented a memo outlining Ascent Environmental's proposal for estimating watercraft use and emissions associated with moorings at the JFF meeting held on October 27, 2016. Adam will be presenting a revised memo that incorporates and addresses feedback provided by the Committee.  <i>Materials:</i> <i>Watercraft Use Memo, attached and to be posted at:</i> <a href="http://shorelineplan.org/meetings/">http://shorelineplan.org/meetings/</a>

---

