

TAHOE REGIONAL PLANNING AGENCY
GOVERNING BOARD/COMMITTEES
NOTICE OF PUBLIC HEARINGS

The Governing Board/Committees will be held both on **Zoom and in person at the Tahoe Regional Planning Agency, 128 Market Street, Stateline, NV** Pursuant to TRPA Rules of Procedure, 2.16 Teleconference/Video Conference Meetings and Participation, Board members may appear in person or on Zoom. Members of the public may observe the meeting and submit comments in person at the above location or on Zoom. Details will be posted on the day of the meeting with a link to Zoom.

Written Public Comment: Members of the public may email written public comments to 'publiccomment@trpa.gov'. We encourage you to submit written comments (email, mail, or fax) in advance of the meeting date to give our staff adequate time to organize, post, and distribute your input to the appropriate staff and representatives. Written comments received by 4 p.m. the day before a scheduled public meeting will be distributed and posted to the TRPA website before the meeting begins. TRPA does not guarantee written comments received after 4 p.m. the day before a meeting will be distributed and posted in time for the meeting. Late comments may be distributed and posted after the meeting. Please include the meeting information and agenda item in the subject line. For general comments to representatives, include "General Comment" in the subject line.

Verbal Public Comment: Public comments at the meeting should be as brief and concise as possible so that all who wish to participate may do so; testimony should not be repeated. The Chair of the Board shall have the discretion to set appropriate time allotments for individual speakers (usually 3 minutes for individuals and group representatives as well as for the total time allotted to oral public comment for a specific agenda item). No extra time for participants will be permitted by the ceding of time to others. In the interest of efficient meeting management, the Chairperson reserves the right to limit the duration of each public comment period to a total of 1 hour. Public comment will be taken for each appropriate action item at the time the agenda item is heard and a general public comment period will be provided at the end of the meeting for all other comments including agenda informational items.

NOTICE IS HEREBY GIVEN that at its regular meeting to be held on **Wednesday, June 26, 2024**, the **Legal Committee** commencing at **8:30 a.m.**, the **Transportation Committee** commencing at **9:30 a.m.**, the **Governing Board** commencing at **10:30 a.m.**, and the **Regional Planning Committee** commencing at **3:00 p.m.** at the **Tahoe Regional Planning Agency**, the Governing Board/Committees will conduct a public hearing on the following: **1)** Discussion and possible recommendation/approval of amendment to the Rules of Procedure, Article 9, Compliance Procedures, Compliance procedures for violations of income- or employment-related deed-restrictions (action) **(Legal Committee/Governing Board); 2)** Discussion and possible recommendation/approval of the Transportation Committee Work Plan (action) **(Transportation Committee/Governing Board); 3)** Discussion and possible direction of the Transportation Performance & Recommendations Report (action) **(Transportation Committee); 4)** Discussion and possible approval of the proposed amendments to the Code of Ordinances Supporting Climate Resilience, Affordable Housing Requirements for Condominiums, and Design Standards for Mixed-Use Development (action) **(Governing Board); 5)** Discussion and possible approval of the proposed amendments to the Tourist Core Area Plan Mixed-Use District regarding Parcel 029-441-024, City of South Lake Tahoe (action) **(Governing Board); 6)** Discussion and possible approval of the Technical Clarifications to the Phase 2 Housing Ordinance Amendments, specifically Code of Ordinances sections 30.4.2.B.5.a and 30.4.2.B.6.a regarding mandatory participation in a stormwater collection and treatment system to receive coverage incentives, and section 52.3.1 regarding reservation of bonus units for deed-restricted affordable and moderate housing (action), and potential discussion of the distribution of local jurisdiction bonus unit pools for various housing types **(Governing Board); 7)** Discussion of amendment to Douglas County's South Shore

Area Plan to be consistent with TRPA's Phase 2 Housing Amendments (informational) **(Regional Planning Committee); 8)** Discussion of amendment to Douglas County's South Shore Area Plan to create a new healthcare subdistrict, remove barriers to redevelopment in town centers, and create consistency between Douglas County and TRPA regulations (informational) **(Regional Planning Committee).**

Julie W. Regan
Executive Director